

**U.S. District Court
District of Montana (Billings)
CIVIL DOCKET FOR CASE #: 1:18-cv-00162-BMM-JTJ**

Kortlander v. Bureau of Land Management et al
Assigned to: Judge Brian Morris
Referred to: Magistrate Judge John Johnston
Cause: 05:552 Freedom of Information Act

Date Filed: 11/13/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Christoper Kortlander**

represented by **Christopher Kortlander**
P. O. Box 200
Garryowen, MT 59031
406-679-4444
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PRO SE

V.

Defendant**Bureau of Land Management**

represented by **Victoria L. Francis**
U.S. ATTORNEY'S OFFICE –
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**Department of the Interior**

represented by **Victoria L. Francis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Ryan Zinke
in his official capacity of Secretary of the Interior

represented by **Victoria L. Francis**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/13/2018	<u>1</u>	COMPLAINT against Bureau of Land Management, Department of the Interior, Ryan Zinke, filed by Christopher Kortlander. (Attachments: # <u>1</u> Exhibit List, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I, # <u>11</u> Civil Cover Sheet) (JDR) (Entered: 11/13/2018)
11/13/2018		Filing fee received: \$ 400, receipt number MTX100015649 (JDR) (Entered: 11/13/2018)
11/13/2018	<u>2</u>	NOTICE OF CASE OPENING (Attachments: # <u>1</u> Consent for Electronic Service)(Hard copy w/copy of docket sheet mailed to pro se plaintiff C. Kortlander) (JDR) (Entered: 11/13/2018)

11/13/2018	<u>3</u>	Pro Se Request for Leave to File by E-mail by Christoper Kortlander. (JDR) (Entered: 11/13/2018)
11/15/2018	<u>4</u>	CONSENT TO ELECTRONIC SERVICE by Christoper Kortlander. (JDR) (Entered: 11/15/2018)
11/16/2018	<u>5</u>	Agreement to Allow Pro Se Party to File by E-Mail. (JEC) (Entered: 11/16/2018)
11/19/2018	<u>6</u>	Summons Issued as to U.S. Attorney and U.S. Attorney General. Originals and Docket sheet mailed to Kortlander. (AEC) (Entered: 11/19/2018)
12/18/2018	<u>7</u>	ANSWER to <u>1</u> Complaint, by Bureau of Land Management, Department of the Interior, Ryan Zinke. (Francis, Victoria) (Entered: 12/18/2018)
12/21/2018	<u>8</u>	Electronic Mailing of Consent Magistrate Judge as Presiding Judge. Mailed to counsel Victoria L. Francis and Plaintiff Kortlander. Consent/Objection to USMJ Form due by 1/7/2019. (JEC) (Entered: 12/21/2018)
01/10/2019	<u>9</u>	ORDER REASSIGNING CASE. IT IS ORDERED that the above-captioned cause is reassigned to United States District Judge Brian M. Morris with referral to United States Magistrate Judge John T. Johnston pursuant to 28 U.S.C. § 636(b)(1). Signed by Judge Dana L. Christensen on 1/10/2019. (EMH) (Entered: 01/10/2019)
01/22/2019	<u>10</u>	ORDER: Consent to the jurisdiction of the United States Magistrate Judge having been withheld or met with objection, this case remains assigned to Judge Brian M. Morris and referred to Magistrate Judge John T. Johnston. Signed by Judge Brian Morris on 1/22/2019. (JEC) (Entered: 01/22/2019)
03/12/2019	<u>11</u>	Order: Preliminary Pretrial Statement due by 4/17/2019. Joint Discovery Plan due by 4/17/2019. Statement of Stipulated Facts due by 4/17/2019. Pretrial Conference set for 4/24/2019 at 02:00 PM in Great Falls, MT before Magistrate Judge John Johnston. Signed by Magistrate Judge John Johnston on 3/12/2019. (JEC) Modified on 3/12/2019 to remove US Mail service. Plaintiff receives electronic filings. (JEC). (Entered: 03/12/2019)
03/19/2019	<u>12</u>	Unopposed MOTION for Leave to Appear Telephonic [<i>DEFENDANTS' UNOPPOSED MOTION TO APPEAR AT PRELIMINARY PRETRIAL CONFERENCE BY TELEPHONE</i>] Victoria L. Francis appearing for Defendants Bureau of Land Management, Department of the Interior, Ryan Zinke Motions referred to John Johnston. (Attachments: # <u>1</u> Text of Proposed Order) (Francis, Victoria) (Entered: 03/19/2019)